

Trip Sign-Up Form

asbcla.org

Asian Skiing & Boarding Club of L.A

Mammoth Bus Trip #1

January 27 - 29, 2017
trip leader: TBD
trips.asbcla@gmail.com

Mammoth Bus Trip #2

Mar. 10 - 12, 2017
trip leader: TBD
trips.asbcla@gmail.com

Mammoth Weekend Trip #3

March 31 - April 2, 2017
trip leader: TBD
trips.asbcla@gmail.com

All accommodations will be at Lakeview Villas on Lakeview Blvd on the Blue Line route to Canyon Lodge.

Cost for members: \$300
Cost for guests: \$330

Please select one trip destination and make all checks payable to "ASBCLA." MAIL COMPLETED FORM, WAIVER AND PAYMENT TO ASBCLA - BUS TRIP #, PO BOX 482, MANHATTAN BEACH, CA 90267-0482

*Note: Prices are subject to change. Contact trip leaders for latest info. ASBCLA reservation and cancellation policy applies.

CANCELLATIONS received 2 weeks before the trip will receive REFUNDS minus \$25 for processing. Within 2 weeks, you are responsible for finding a replacement. If you cannot find a replacement, there is no refund. Wait lists may exist if there is a lot of interest but do not rely on that possibility.

Mr. or Ms. _____

Address: _____

City: _____ State: _____ Zip: _____

Email: _____

Home Phone: _____

Emergency Contact Person: _____

Work Phone: _____

Emergency Contact Phone: _____

Cell Phone: _____

Food Allergies: _____

Roommate / Condo Request: _____

Depart From: _____ Redondo Beach _____ Van Nuys

RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the ASIAN SKIING & BOARDING CLUB OF LOS ANGELES, its directors, officers, activity leaders, and agents (hereinafter referred to as "releasees") from all liability to the undersigned, his/her personal representatives, assigns, heirs, and next of kin for any loss or damage, and any claim or demands therefor on account of injury to the person or property or resulting in death of the undersigned, whether caused by the negligence of the releasees or otherwise while the undersigned is participating in any activity affiliated with the ASIAN SKIING & BOARDING CLUB OF LOS ANGELES.

2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releasees and each of them from any loss, liability, damage or cost they may incur due to the presence of the undersigned in any activity of the ASIAN SKIING & BOARDING CLUB OF LOS ANGELES whether caused by the negligence of the releasees or otherwise.

3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to the negligence of releasees or otherwise while participating in any activity of the ASIAN SKIING & BOARDING CLUB OF LOS ANGELES.

4. THE UNDERSIGNED ACKNOWLEDGES AND UNDERSTANDS THE RISKS OF SKIING AND OTHER SOCIAL AND/OR SPORTING ACTIVITIES. Nevertheless, the undersigned hereby agrees to assume those risks and to release and hold harmless all of the persons or entities mentioned above who (through negligence, carelessness or otherwise) might be liable to me, or my heirs or assigns, for damages. It is further understood and agreed this waiver, release and assumption of risks is to be binding on my heirs and assigns.

5. THE UNDERSIGNED further expressly agrees that the foregoing RELEASE,

WAIVER AND INDEMNITY AGREEMENT is intended to be as broad and inclusive as is permitted by the law of the State of California and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect. This document is a legally binding contract which supersedes any other agreements or representations by or between the parties and which is intended to provide a comprehensive release of liability, but is not intended to assert any claims or defenses which are prohibited by law.

6. THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representations, statements or inducement apart from the foregoing written agreement have been made.

I / WE HAVE READ THIS RELEASE AND AM / ARE OVER 21 YEARS OF AGE; PARENT OR ACCOMPANYING ADULT IS RESPONSIBLE FOR ANY CHILDREN OVER 12 AND UNDER 21

Signed: _____

(if this is a couple sign up, please make sure BOTH partners sign).

Print Name(s): _____

Date: _____